**Marion County Legislative Delegation**

**Tuesday, September 10, 2019**

**Appearance*/C*omment Card**

*Please complete this form if you wish to speak and/or present information to the Marion County Legislative Delegation.*

Name/Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Brief summary of presentation/comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Appearance*/*Comment cards need to be completed and submitted to the office of Senator Keith Perry no later than 5:00 PM on August 29, 2019 to assure placement on the meeting agenda. Cards may be scanned and emailed to mcguire.suzanne *@*flsenate.gov. We will notify you once we have received confirmation of your attendance and place you on the agenda. If you do not receive confirmation, please contact us to ensure your placement on the agenda. Appearance cards may also be mailed to the Office of Senator Keith Perry at 115 SE 25th Ave. Ocala, Florida 34471, 352.732.1249. All appearance cards that are mailed must be received by the deadline to assure placement on the meeting agenda. Any cards received after August 29, 2019 at 5:00 PM will not be placed on the agenda. Individuals wishing to speak after the deadline must show up and fill out an appearance card the day of the meeting.

If you would like the Delegation to review information before the meeting, please scan and e-mail the information by August 29, 2019 to the e-mail address above. If you would like to bring materials the day of, please include at least eight (8) copies and the information will be distributed to the Delegation Members at the meeting. Time will be limited. Due to the number of people wishing to be heard, please limit your presentation to 3 minutes.

Please Note*: Florida ha****s a very broad public records law. Most written communications to or from stat****e officials or staff regarding state* ***business are consider****ed to be public records and will be made available to the public a****nd the media upon request.***